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CONFIRMATION NO. 3459

Bib Data Sheet

|   |  |                               |  |                                   |
|---|--|-------------------------------|--|-----------------------------------|
| SERIAL NUMBER<br>10/766,722   | FILING DATE<br>01/28/2004<br><br>RULE  | CLASS<br>052                  | GROUP ART UNIT<br>3635   | ATTORNEY<br>DOCKET NO.<br>616/15A |
| <b>APPLICANTS</b><br><br>Ralph O. Johnson III, Charlotte, NC;   |  |                               |  |                                   |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/289,031 11/06/2002 PAT 6,735,915<br><i>PK</i>  |  |                               |  |                                   |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>PK WAIVE</i>   |  |                               |  |                                   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 06/19/2004</b>   |  |                               |  |                                   |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br><i>[Signature]</i><br>Examiner's Signature | STATE OR<br><br>COUNTRY<br>NC | SHEETS<br><br>DRAWING<br>6   | TOTAL<br><br>CLAIMS<br>8          |
| INDEPENDENT<br><br>CLAIMS<br>2  |  |                               |  |                                   |
| <b>ADDRESS</b><br>23638<br>ADAM EVANS, P.A.<br>(formerly Adams, Schwartz & Evans, P.A.)<br>2180 TWO WACHOVIA CENTER<br>CHARLOTTE , NC<br>28282  |  |                               |  |                                   |
| <b>TITLE</b><br>Masonry anchoring system  |  |                               |  |                                   |
| FILING FEE<br><br>RECEIVED<br>385   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                                   |